



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5071

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/029,665 | FILING DATE<br>12/21/2001<br><br>RULE | CLASS<br>348 | GROUP ART UNIT<br>2614 | ATTORNEY DOCKET NO.<br>16869P-035900US |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

*Ref* Kazuhiko Yoshizawa, Tokyo, JAPAN;  
*Ref* Toshimitsu Watanabe, Tokyo, JAPAN;  
*Ref* Kuninori Matsumi, Tokyo, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*

N/A

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*Ref* JAPAN 2001-190591 06/25/2001

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 01/24/2002

|   |                              |                        |                       |                            |
|---|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>27 | INDEPENDENT<br>CLAIMS<br>7 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                              |                        |                       |                            |
| Verified and Acknowledged<br>Examiner's Signature: <i>[Signature]</i><br>Initials: <i>[Initials]</i>  |                              |                        |                       |                            |

## ADDRESS

20350  
 TOWNSEND AND TOWNSEND AND CREW, LLP  
 TWO EMBARCADERO CENTER  
 EIGHTH FLOOR  
 SAN FRANCISCO, CA  
 94111-3834

## TITLE

Color display device and method

|                                    |   |  |
|------------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>1202 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                                    |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                    |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                    |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                    |   | <input type="checkbox"/> Other _____                           |
|                                    |   | <input type="checkbox"/> Credit                                |